STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

## ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the solw owner and holder of the mortgage dated the 19th day of March, 1975 from Clyde R. Hardin and Linda L. Hardin to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty-seven Thousand Five Hundred and 00/100(\$ 27,500.00 ) Dollars and recorded in Book 335 at Page 207 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 19th day of March, 1975

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK

Marqueste Balfine

Elianos Parid

BY: LAMES D. RARRER ID WICE DOL

ESTER J. JOHNSON ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA )
COUNTY OF RICHLAND )

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this

19th day of March, 1975

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires 3 /- 5/30

RECORDED MAR 20'75 At

At 1:16 P.M.

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